PRAYERS & DECLARATIONS Affirmations For Healing & Deliverance!!

Use the following list of God's names/attributes to guide your time set apart with Him. Read the daily description about God and the accompanying passage. Then worship God, focusing on Him and His quality for that time.

God is Jehovah. The name of independent being—"I AM WHO I AM"—only belongs to Jehovah God. As we consider His greatness, we fall down in fear and awe of this One who possesses all authority. (Ex 3:13-15)

God is Jehovah-M'Kaddesh. This name means "the God who sanctifies." A God separate from all that is evil requires that the people who follow Him be cleansed from all evil. (Leviticus 20:7-8)

God is infinite. We cannot speak of measure, amount, size, or weight and at the same time be speaking of God, for He is beyond measurement. God has no beginning, no end, and no limits. (Romans 11:33)

God is omnipotent. God has power. Since God is also infinite, whatever He has must be without limit; therefore, God has limitless power. (Jeremiah 32:17-18, 26-27)

God is good. The goodness of God is what disposes Him to be kind, benevolent, and full of good will toward all creation. (Psalm 119:65-72)

God is love. God's love is so great that He gave His only Son to bring us into fellowship with Him. God's love not only encompasses the world, but embraces each of us personally and intimately. (1 John 4:7-10)

God is Jehovah-jireh. This name means "the God who provides." Just as He provided yesterday, He will provide tomorrow. He grants deliverance from sin, the oil of joy for the ashes of sorrow, and eternal citizenship in His Kingdom. (Genesis 22:9-14)

God is Jehovah-shalom. This name means "the God of peace." God could never give to others a peace that exceeds understanding if He Himself were not perfect, unfailing peace. (Judges 6:16-24)

God is immutable. All that God is, He has always been. All that He has been and is, He will ever be. He cannot change because He is perfect and will remain perfect. (Psalm 102:25-28)

God is transcendent. We must not think of God as highest in an order of beings. This would be to grant Him eminence, even pre-eminence, but this is not enough. He is transcendent—existing beyond the created universe. (Psalm 113:4-5)

God is just. God rules with absolute justice. Not fooled by appearances, God is fair, equitable, and impartial in all of His judgments. (Psalm 75:1-7)

God is holy. God's holiness is not simply the best we know made infinitely better. God is absolutely untainted. His holiness stands apart—unique and incomprehensible. (Revelation 4:8-11)

God is Jehovah-rophe. This name means "Jehovah heals." God alone has the remedy for the healing of mankind. The Gospel is concerned with the physical, moral, and spiritual healing of all people. (Exodus 15:22-26)

God is self-sufficient. He is the One who contains all, who gives all that is given, but who Himself can receive nothing that He has not first given. (Acts 17:24-28)

God is omniscient. God knows all that can be known. His knowledge includes every possible thing that exists, has ever existed, or will ever exist. (Psalm 139:1-6)

God is omnipresent. God is everywhere—close to everything, next to everyone. "'Do not I fill heaven and earth?' declares the Lord." (Psalm 139:7-12)

God is merciful. God's compassion is infinite and inexhaustible. In the mercy of His provision in Christ, He took upon Himself the judgment that was due us. He waits and works now for all people everywhere to turn to Him, not wanting any to be lost. (Deuteronomy 4:29-31)

God is sovereign. God is in control of our lives. His sovereignty is the attribute by which He rules His entire creation. To be sovereign, God must be all-knowing and all-powerful. (1 Chronicles 29:11-13)

God is Jehovah-nissi. This name means "God our banner." We may go from triumph to triumph and say, "Thanks be to God, who gives us the victory through our Lord Jesus Christ" (1 Cor.15:57). (Ex 17:8-15)

God is wise. All God's acts are done in infinite wisdom. He always acts for our good, which is to conform us to Christ. Our good and His glory are inextricably bound together. (Proverbs 3:19-20)

God is faithful. Our hope for the future rests upon God's faithfulness. Because He is faithful, His covenants will stand and His promises will be honored. (Psalm 89:1-8)

God is wrathful. God's wrath is never capricious, self-indulgent, or irritable, as human anger often is. Instead, it is a right and necessary reaction to objective moral evil. (Nahum 1:2-8)

God is full of grace. Grace is the good pleasure of God that inclines Him to grant merit where it is undeserved and to forgive debt that cannot be repaid. (Eph. 1:5-8)

God is our Comforter. Jesus called the Holy Spirit the "Comforter." Paul writes that the Lord is "the God of all comfort." (2 Corinthians 1:3-4)

God is El-Shaddai. This name means "God Almighty." It is best understood as God who is all-sufficient and all-bountiful—the source of all blessings, fullness, and fruitfulness. (Genesis 49:22-26)

God is Father. The Creator of the universe cares for each one of us as if we are the only child He has. Jesus taught us to pray, "Our Father" (Matt. 6:9). The Spirit of God taught us to cry, "Abba, Father," as in the intimacy of the family. (Romans 8:15-17)

God is the Church's head. God the Son, Jesus, is the head of the Church. The head—as the part of the body that sees, hears, thinks, and decides—gives the orders that the rest of the body lives by. (Ephesians 1:22-23)

God is our intercessor. Knowing our temptations, God the Son intercedes for us. He opens the doors for us to boldly ask Him for mercy. Thus, God is both the starting point and ending point of true prayer. (Hebrews 4:14-16)

God is Adonai. This name means "Master" or "Lord." God as Adonai calls all God's people to acknowledge themselves as His servants, recognizing His right to command them as the Lord of their lives. (2 Samuel 7:18-20)

God is Elohim. This name means "Strength" or "Power." He is transcendent, mighty, and strong. Elohim is the great name of God, signifying supreme power, sovereignty, and a covenant relationship that He is ever faithful to keep.

(Genesis 17:7-8)

DECLARATIONS

This Section is for Individuals (slides 8-21). Next is a section for couples/groups (slides 22-35)

IN CHRIST

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John 15:5 I am Christ's friends.

Romans 5:1 I have been justified.

1 Cor. 6:17 I am united with the Lord & one spirit with Him

1 Cor. 6:19-20 I have been bought with a price. We belong to God.

1 Cor.12:27 I am a member of Christ's Body.

Eph.1:1 I am a saint, and a holy one.

Eph.1:5 I have been adopted as God's children.

Eph.2:18 I have direct access to God through the Holy Spirit.

Col.1:14 I have been redeemed and forgiven of all my sins.

Col.2:10 I am complete in Christ.

I renounce the lie that I am guilty, unprotected, alone or abandoned because IN CHRIST I am <u>totally secure</u>. God says......

Romans 8:1-2 I am free forever from condemnation.

Romans 8:28 I am assured that all things work together for good.

Romans 8:31-34 I am free from any condemning charges against me.

Romans 8:35-39 I cannot be separated from the love of God.

2 Cor. 1:21-22 I have been established, anointed, and sealed by God.

Phil. 1:6

I are confident that the good work God has begun in me will be perfected.

Phil. 3:20 I am a citizen of heaven.

Col. 3:3 I am hidden with Christ in God.

2 Tim. 1:7 I have not been given a spirit of fear,

but of power, love and a sound mind.

Hebrews 4:16 I can find grace and mercy to help in time of need.

1 John 5:18 I am born of God and the evil one cannot touch me.

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John 15:1,5 I am a branch of the true vine, Jesus,

a channel of His life.

John 15:16 I have been chosen and appointed by God to bear fruit.

Acts 1:8 I am a personal, Spirit-empowered witness of Christ.

1 Cor.3:16 I am God's temple.

2 Cor.5:17-21 I am a minister of reconciliation for God.

2 Cor.6:1 I am God's co-worker.

Eph.2:6 I am seated with Christ in the heavenly realms.

Eph.2:10 I am God's workmanship, created for good works.

Eph.3:12 I may approach God with freedom and confidence.

Phil.4:13 I can do all things thru Christ who strengthens me!!

I am not the great "I AM" (Exodus 3:14; John 8:24,28,58)

"but by the grace of God I am who I am"
(1 Cor.15:10)

DECLARATIONS ABOUT "FATHER GOD" (for individuals)

I renounce the lie that my Father God is

- Distant and disinterested
- Insensitive and uncaring
 - Stern and demanding
 - Passive and cold
- Absent or too busy for me
- **❖** Never satisfied with what I do; impatient or angry
 - **❖** Mean, cruel or abusive
 - **❖** Trying to take all the fun out of life.
 - Controlling or manipulative
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DECLARATIONS ABOUT "FATHER GOD" (for individuals)

I joyfully accept the truth that my Father God is......

- Intimate and involved (Psalm 139:1-18)
- Kind and compassionate (Psalm 103:8-14)
- Accepting and filled with joy and love (Romans 15:7; Zeph.3:17)
 - Warm and affectionate (Isaiah 40:11; Hosea 11:3-4)
- Always with me and eager to be with us (Heb.3:5; Jer.31:20; Ezek.34:11-16)
 - Patient and slow to anger (Exodus 34:6; 2 Peter 3:9)
 - Loving, gentle and protective of us (Jer.31:3; Isaiah 42:3; Psalm 18:2)

DECLARATIONS ABOUT "FATHER GOD" (for individuals)

I joyfully accept the truth that my Father God is......

- Trustworthy and wants to give us a full life,
 His will is good perfect and acceptable for us
 (Lam.3:22-23; John 10:10; Romans 12:1-2)
- Full of grace & mercy, and He gives us freedom to fail (Heb.4:15-16; Luke 15:11-16)
 - Tender-hearted and forgiving;

His heart and arms are always open to us (Psalm 130:1-4; Luke 15:17-24)

- Committed to our growth and proud of us as His growing children (Romans 8:28-29; Hebrews 12:5-11; 2 Cor.7:4)
 - Able and willing to supply all our needs (Phil.4:19; Psa.37:4; Matt.6:33)

TRUTH AFFIRMATIONS (for individuals)

- 1. Why should I say I can't when the Bible says I can do all things through Christ who gives me strength? [Philippians 4:13]
- 2. Why should I worry about my needs when I know that God will take care of all my needs according to His riches in glory in Christ Jesus? [Phil. 4:19]
- 3. Why should I fear when the Bible says God has not given me a spirit of fear, but of power, love, and a sound mind? [2 Timothy 1:7]
- 4. Why should I lack faith to allow Christ to live His life through me, when God has given me a measure of faith? [Romans 12:3]
- 5. Why should I be weak when the Bible says that the Lord is the strength of my life and that I will display strength and take action because I know God? [Psalm 27:1, Daniel 11:32]
- 6. Why should I allow Satan control over my life when He that is in me is greater than he that is in the world. [1 John 4:4]
- 7. Why should I accept defeat when the Bible says that God always leads me in victory? [2 Corinthians 2:14]

TRUTH AFFIRMATIONS (for individuals)

- 8. Why should I lack wisdom when I know that Christ became wisdom to me from God and God gives wisdom to me generously when I ask Him for it?
- [1 Corinthians 1:30, James 1:5]
- 9. Why should I be depressed when I can recall to mind God's loving-kindness, compassion, faithfulness and have hope? [Lamentations 3:21-23]
- 10. Why should I worry and be upset when I can cast all my anxiety on Christ who cares for me? [1 Peter 5:7]
- 11. Why should I ever be in bondage knowing that there is liberty and freedom where the Spirit of the Lord is? [2 Corinthians 3:17, Galatians 5:1]
- 12. Why should I feel condemned when the Bible says there is no condemnation for those who are in Christ Jesus? [Romans 8:1]
- 13. Why should I feel alone when Jesus said He is with me always and He will never leave me nor forsake me? [Matthew 28:20, Hebrews 13:5]
- 14. Why should I feel like I'm cursed or the victim of misfortune when the Bible says that Christ rescued me from the curse of the law that I might receive His Spirit by faith? [Galatians 3:13-14]

TRUTH AFFIRMATIONS (for individuals)

- 15. Why should I be unhappy when I, like Paul, can learn to be content whatever the circumstances? [Philippians 4:11]
- 16. Why should I feel worthless when Christ became sin for me so that I might become the righteousness of God in Him? [2 Corinthians 5:21]
- 17. Why should I feel helpless in the presence of others, when I know that if God is for me, who can be against me? [Romans 8:31]
- 18. Why should I be confused when God is the author of peace and He gives me knowledge through His Spirit who lives in me? [1 Cor. 2:12, 14:33]
- 19. Why should I feel like a failure when I am more than a conqueror through Christ who loves me? [Romans 8:37]
- 20. Why should I let the pressures of life bother me when I can take courage knowing that Jesus has overcome the world and its problems?

[John 16:33]

The Overcomers Covenant in Christ (for individuals)

- 1. I place all my trust and confidence in the Lord, I put no confidence in the flesh, and I declare myself to be dependent on God.
- 2. I consciously and deliberately choose to submit to God and resist the devil by denying myself, picking up my cross daily and following Jesus.
- 3. I choose to humble myself before the mighty hand of God in order that He may exalt me at the proper time.
- 4. I declare the truth that I am dead to sin, freed from it and alive to God in Jesus Christ, since I have died with Christ and was raised with Him.
- 5. I gladly embrace the truth that I am now a child of God who is unconditionally loved and accepted. I reject the lie that I have to perform to be accepted, and I reject my fallen and natural identities, which were derived from the world.

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From Overcoming Addictive Behavior by Neil T. Anderson and Mike Quarles

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"It is for freedom that Christ has set us free;

Therefore, keep standing firm

and do not be subject again to a yoke of slavery." (Galatians 5:1)

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"He is Altogether Lovely"