

Evidence For A Pre-Trib Rapture

by Kent Crockett: Evidence For A PreTribulation Rapture - BibleStudyPlanet.com

Let me first say that our fellowship as Christians is not based upon the timing of the rapture, but upon the finished work of Jesus on the cross. Some have accused those who believe in a pre-tribulation rapture as "escapists," trying to avoid all trouble or persecution. On the contrary, the Church always has been and always will be persecuted as long as we are in the world, but this is not the same as the wrath of God poured out during the Tribulation (1 Thess.1:10; 1 Thess.5:9). We believe the rapture occurs before the Tribulation because scriptures overwhelmingly support a pre-tribulation rapture, as opposed to the a-millennial, post-millennial, and post-tribulation theories.

The following is a look at 16 scriptural evidences that indicate the rapture will be Pre-Tribulation. ("Pre-tribulation" rapture means Jesus will gather those who believe in Him, (who have repented, have been born again, have trusted in the shed blood of Jesus at the cross for forgiveness of sin, and those who have believed in Christ's resurrection from the dead) together in heaven before the Seven Year Tribulation.)

Evidence #1: Revelation 19:11-21 doesn't mention a resurrection

The rapture is a resurrection of those "in Christ" (1 Thess. 4:13-18). Isn't it a little bit odd that in Rev. 19:11-21, which is the clearest picture of the second coming of Christ, there is no mention of a resurrection? The rapture will be the biggest event since the resurrection of Jesus where hundreds of millions of Christians will be resurrected and translated, yet there isn't any mention here. Don't you think it deserves at least one verse? The rapture isn't mentioned because it doesn't happen at the second part of the Second Coming. (First part: Christ is in the air; Second part: Christ puts His feet upon the earth).

Evidence #2: Zechariah 14:1-15 doesn't mention a resurrection

This is an Old Testament picture of Jesus returning to earth at the Second Coming. Again, no mention of a resurrection.

Evidence #3: Two different pictures are painted

In the Old Testament, there were two different pictures painted of the Messiah—one suffering (Isa. 53:2-10, Ps. 22:6-8, 11-18) and one reigning as King (Ps. 2:6-12, Zech. 14:9,16). As we look back on these scriptures, we see they predicted two separate comings of the Messiah—the 1st coming as a suffering Messiah and the 2nd coming (still future) as a reigning King.

In the New Testament, we have another picture added. Again, we have two pictures painted which don't look the same. These two different descriptions of Jesus' coming point to two separate events we call "the rapture" and "the second coming."

Evidence #4: The Known Day and the Unknown Day

Concerning the return of Jesus, the Bible presents a day we *can't* know and a day we *can* know. Matthew 25:13 says Jesus will return at an unknown time, while Revelation 12:6 says the Jews will have to wait 1,260 days for the Lord to return. The 1,260 days begins when the Antichrist stands in the Temple and declares himself to be God (Matt. 24:15-21, 2 Thess. 2:4) This event will take place at the mid-point of the seven year Tribulation (Dan 9:27). The Antichrist has authority to rule for 42 months, which is

1,260 days (Rev. 13:4) and will be destroyed by Jesus at His second coming (Rev. 19:20, 2 Thess. 2:8). The known and unknown days must happen at different times, meaning they are two separate events.

Evidence #5: A door open in heaven (Revelation 4:1)

The door in heaven is opened to let John into heaven. We believe John's call into heaven is prophetic of the church being caught up at the rapture (see proof #6). In Revelation 19:11, heaven is opened again, this time to let the armies *which are already in heaven* out. This is the Church, which has been raptured at a previous time, following Jesus out of heaven at the second coming.

Evidence #6: "Come up here." (Revelation 4:1)

A voice called for the apostle John to "Come up here," and immediately he was in heaven. This could be a prophetic reference to the rapture of the Church. The words "Come up here" are spoken to the two witnesses who are killed in the middle of the Tribulation, who are resurrected and ascend into heaven (Rev. 11:12). Therefore, the phrase "Come up here" could mean the church is raptured in Rev. 4:1. The word "church" is mentioned 22 times in Rev. 1-3, but is not mentioned again until Rev. 22:17.

Evidence #7: The 24 elders have their crowns

After John is called up into heaven, he sees the 24 elders with their crowns (Rev. 4:4-10). We know that Christians will receive their rewards (crowns) at the rapture (2 Tim. 4:8, 1 Pet. 5:4). We will be repaid at the resurrection of the righteous (Luke 14:14). The elders couldn't receive their crowns unless the resurrection (rapture) has taken place.

Evidence #8: Holy ones are already with Jesus in heaven (Zech. 14:5, Rev. 19:14)

The armies in heaven, clothed in fine linen, follow Jesus out of heaven at His second coming (Rev. 19:14, Zech. 14:5, Col. 3:4). These are not angels because Rev. 19:8 tells us the fine linen is the righteousness of the saints. In order to come out of heaven we first have to go in, indicating a previous rapture.

Evidence #9: Kept from the hour of testing (Rev. 3:10)

Revelation 3:10 says we will be *kept out of* the hour of testing which will come upon the whole earth (the Tribulation). Some have wrongly believed "keep" means to keep through, or protect through the Tribulation. Suppose you approach a high voltage area with a sign that says, "Keep Out." Does that mean you can enter and be protected? No, it means you are forbidden from entering the area. But this verse also says He will keep us from *the hour* of testing. It is not just the testing, but the time period. If a student is excused from a test, he still may have to sit in the class while others take the test. But if he is excused from the hour of testing, he can go home. The Church will be called home before the hour of testing.

Evidence #10: Angels don't resurrect people when they gather them for judgment

When the angels are sent forth to gather the elect at the second coming (Matt. 24:29-31), some have wrongly interpreted this as the rapture. There is one huge problem

with this interpretation. If we are resurrected at this time, why would we need angels to gather us? In the resurrection, we will be like the angels (Matt. 22:30), able to travel in the air at will. Obviously, these people who are gathered are *not* resurrected, therefore it can't be the rapture. No one would claim the wicked are raptured at this time, yet Matthew 13:39-41) says the angels will not only gather the elect, but also the wicked. This gathering is not a resurrection.

Evidence #11: Both wicked and righteous both can't be taken first

First Thessalonians 4:13-17 says the righteous are taken and the wicked are left behind. Matthew 13:30, 49 says the wicked are taken first and righteous are left behind. This points to two separate events, the rapture and the second coming.

Evidence #12: Jesus returns from the wedding

When Jesus returns to earth at the second coming, He will return *from* a wedding (Luke 12:36). At the rapture, Jesus is married to His bride, the Church. After the wedding, He will return to earth.

Evidence #13: Jesus will receive us to Himself, not us to receive Him (John 14:2-3)

Jesus said He would prepare a place for the Church in heaven, then He would come again to receive us to Himself. Why would Jesus prepare a place for us in heaven and then not take us there? At the rapture, He will come to receive us to Himself, "that where I am (heaven), there you may be also." If the rapture occurred at the same time as the second coming, we would go up to the clouds and then immediately come back to earth. That would contradict John 14:2-3.

Evidence #14: The one who restrains is taken out of the way

In 2 Thess. 2:6-7, Paul says "the one who restrains will be taken out of the way" before the Antichrist can be revealed. We believe this refers to the rapture because the Holy Spirit who lives within the Church is clearly the biggest obstacle to the Antichrist becoming a world ruler.

Evidence #15: The separation of the sheep and goats (Matt. 25:31-46)

If the rapture occurred at the second coming, why would the sheep and the goats need to be separated immediately after the second coming? With a Pre-Tribulation rapture, the people saved after the rapture will need to be separated after the second coming.

Evidence #16: Who will populate the Millennium?

If the rapture occurs at the second coming and the wicked are cast into hell at that time, who will be left to populate the millennium? Only people in their natural (non-resurrected) bodies will be able to have children (Matt. 22:30). With a Pre-Tribulation rapture, the people saved after the rapture who are alive at the second coming will populate the earth during the Millennium.

EVEN SO, COME LORD JESUS!!!