TYPOLOGY:

The Study of "TYPES" & "ANTITYPES"

Adapted from: Clarence Larkin's

"God's Plan and Purpose for the Ages"

(see: www.larkinestate.com)

For more downloadable teachings see: www.altogetherlovely.org (FREE TEACHINGS)

- In 1 Corinthians 10:1-11 we see Paul teaching the people from Israel's history.
- These were examples from the past written for instruction for this time period now.

 The example of the Israelite people was their bondage in Egypt until they entered into the promised land.

 This was a "type" of the Christian walk for us now.

In Hebrews 10:1, we see that,

"The law is only <u>a shadow</u> of the good things that are coming – <u>not the realties themselves</u>, for this reason it can never, by the same sacrifices repeated endlessly year after year, make perfect those who draw near to worship."

- The Old Testament types are but "shadows."
- But all shadows have something "real".
- The reality is now found "in Christ".

 Christ says, "Therefore every teacher of the law who has been instructed about the kingdom of heaven is like the owner of a house who brings out of its storeroom new treasures as well as old." (Matthew 13:52)

• The "old" are "types of the OT and the "new" stand for the New Testament.

- The N.T. is enfolded in the O.T.
 The O.T. is unfolded in the N.T.
 - Augustine:

"The New is in the Old 'Contained';
The Old is by the New 'Explained'."

- Hebrews explains Leviticus
- Revelation explains Daniel
- The Four Gospels explain:
- the Passover Isaiah 53
- the brazen serpent etc.

- Typology is "picture language".
- They give a picture of the real thing.
- Again, the reality is found in Christ.
- Most types point to Christ.

Therefore do not let anyone judge you by what you eat or drink, or with regard to a religious festival, a New Moon celebration or a Sabbath day. These are a shadow of the things that were to come; the reality, however, is found in Christ. (Colossians 2:16-17)

- A "Type" is some person, event, or ceremony (structures, furniture, colors, numbers, etc.) that is recorded to "foreshadow" some future person, event, or ceremony.
- In types, we see the Bible was written by one author; the Holy Spirit for who else could write these kinds of amazing types and antitypes.

- The key words are often <u>"as"</u> (type) and <u>"so"</u> (antitype).
- For <u>as</u> in Adam all die, <u>so</u> in Christ all will be made alive. (1 Cor.15:22)
- As it was in the days of Noah, so it will be at the coming of the Son of Man. (Matthew 24:37)

Remember, the key words are often "as" (type) & "so" (antitype).

Just <u>as</u> Moses lifted up the snake in the desert, <u>so</u> the Son of Man must be lifted up, (John 3:14)

For <u>as</u> Jonah was three days and three nights in the belly of a huge fish, <u>so</u> the Son of Man will be three days and three nights in the heart of the earth. (Matt. 12:40)

- These kinds of types are very clear to the reader.
- Some "types" are more revelatory as in the picture of Gen.24:1-67 where the "church" is revealed
 - Abraham being a type of God;
 - Isaac a type of Christ;
 - Eliezer a type of the Holy Spirit;
 - Rebekkah a type of the Church.

LET'S LOOK AT

TYPES!

ANTITYPES!

Beginning with Genesis.....

GENESIS:

The Original Earth

In the beginning God created the heavens and the earth. (Gen.1:1)

The New Earth

"Behold, I will create new heavens and a new earth. The former things will not be remembered, nor will they come to mind. (Isa.65:17)

Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and there was no longer any sea. (Rev.21:1)

The Chaotic Earth

Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters. (Gen.1:2)

Earth Renovated by Fire

I looked at the earth, and it was formless and empty; and at the heavens, and their light was gone. I looked at the mountains, and they were quaking; all the hills were swaying. I looked, and there were no people; every bird in the sky had flown away. I looked, and the fruitful land was a desert; all its towns lay in ruins before the LORD, before his fierce anger. (Jer.4:23-26)

The Restored Earth

(Gen.1:3-2:3)

The Millennial Earth

The desert and the parched and will be glad; the wilderness will rejoice and blossom. Like the crocus, it will burst into bloom; it will rejoice greatly and shout for joy. The glory of Lebanon will be given to it, the splendor of Carmel and Sharon; they will see the glory of the LORD, the splendor of our God. (Isa.35:1-2) (see Rev.20:1-6)

- Adam The First Man: Adam "tasted" the fruit and tasted death.
- Nevertheless, death reigned from the time of Adam to the time of Moses, even over those who did not sin by breaking a command, as did Adam, who was a pattern of the one to come. (Romans 5:14)
- Christ The Last Adam: Christ "tasted" death knowing that His bride, the Church, would experience life.
- So it is written: "The first man Adam became a living being"; the last Adam, a life-giving spirit. (1 Cor.15:45)

Eve (The Bride of Adam): of Adam's body before she became his bride.

The Church (The Body of Christ)

(The Bride of Christ):

from Christ's suffering body and death leading to His resurrection, we became His bride!!

Cain

Those who trust in "works"

Woe to them! They have taken the way of Cain; they have rushed for profit into Balaam's error; they have been destroyed in Korah's rebellion. (Jude 1:11)

Abel: his blood was shed

Now Cain said to his brother Abel, "Let's go out to the field." And while they were in the field, Cain attacked his brother Abel and killed him.

The LORD said, "What have you done? Listen! Your brother's blood cries out to me from the ground. (Genesis 4:8,10)

Those who trust in "the Blood"

to Jesus the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. (Hebrews 12:24)

Enoch: taken up to God

Enoch walked with God; then he was no more, because God took him away. (Genesis 5:24)

Translated/Raptured Saints:

For the Lord himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead in Christ will rise first. After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air. And so we will be with the Lord forever.

(1 Thess.4:16-17)

Moses

Resurrected Saints

For the Lord himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead in Christ will rise first. After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air. And so we will be with the Lord forever. (1 Thess.4:16-17)

AS it was in the Days of Noah (Genesis 6:9-22)

Coming of the Son of Man

As it was in the days of Noah, so it will be at the coming of the Son of Man. (Matt. 24:37)

Noah

He named him Noah and said, "He will comfort us in the labor and painful toil of our hands caused by the ground the LORD has cursed." (Genesis 5:29)

Christ

For just as the sufferings of Christ flow over into our lives, so also through Christ our comfort overflows. (2 Corinthians 1:5)

Ark

The animals going in were male and female of every living thing, as God had commanded Noah. Then the LORD shut him in. (Genesis 7:16)

Christ's resurrection

who disobeyed long ago when God waited patiently in the days of Noah while the ark was being built. In it only a few people, eight in all, were saved through water, and this water symbolizes baptism that now saves you also—not the removal of dirt from the body but the pledge of a good conscience toward God. It saves you by the resurrection of Jesus Christ, (1 Pet.3:20-21)

Melchizedek:

Then Melchizedek king of Salem brought out bread and wine. He was priest of God Most High, and he blessed Abram, saying, "Blessed be Abram by God Most High, Creator of heaven and earth. And blessed be God Most High, who delivered your enemies into your hand." Then Abram gave him a tenth of everything.(Genesis 14:18-20)

Christ: our Great High Priest

(Hebrews 7:1-17)

Abraham: Abram means "exalted father" and "father of many".

No longer will you be called Abram; your name will be Abraham, for I have made you a father of many nations. (Gen. 17:5)

Believer walking by faith

from whom his whole family (Christ) in heaven and on earth derives its name. (Ephesians 3:15)

Lot: walked by sight

Believer: walking by sight

Isaac:

Some time later God tested Abraham. He said to him, "Abraham!" "Here I am," he replied. Then God said, "Take your son, your only son, Isaac, whom you love, and go to the region of Moriah. Sacrifice him there as a burnt offering on one of the mountains I will tell you about." (Gen.22:1-2)

The "Spirit" seed:

By faith Abraham, when God tested him, offered Isaac as a sacrifice. He who had received the promises was about to sacrifice his one and only son, even though God had said to him, "It is through Isaac that your offspring will be reckoned." Abraham reasoned that God could raise the dead, and figuratively speaking, he did receive Isaac back from death. (Heb.11:17-19)

Ishmael: The "flesh" seed: (Galatians 4:21-31)

Jacob:

Then the man said, "Your name will no longer be Jacob, but Israel, because you have struggled with God and with men and have overcome." (Gen.32:28)

The new nature:

I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me." (John 11:42)

Therefore he is able to save completely those who come to God through him, because he always lives to intercede for them. (Heb.7:25)

Esau:

The old nature:

Isaac: child of promise

Then the word of the LORD came to him: "This man will not be your heir, but a son coming from your own body will be your heir." (Gen.15:4) (Gen.22:1-14)

Christ: child of promise

Therefore the Lord himself will give you a sign: The virgin will be with child and will give birth to a son, and will call him Immanuel. (Isa.7:14)

Isaac: birth pre-announced

Then the LORD said, "I will surely return to you about this time next year, and Sarah your wife will have a son."

Now Sarah was listening at the entrance to the tent, which was behind him. (Gen.18:10)

Christ: birth pre-announced

But the angel said to her, "Do not be afraid, Mary, you have found favor with God. You will be with child and give birth to a son, and you are to give him the name Jesus. (Luke 1:30-31)

Isaac: named before his birth

Then God said, "Yes, but your wife Sarah will bear you a son, and you will call him Isaac. I will establish my covenant with him as an everlasting covenant for his descendants after him. (Gen. 17:19)

Christ: named before His birth

You will be with child and give birth to a son, and you are to give him the name Jesus. (Luke 1:31)

Isaac: abnormal birth

Now Sarai was barren; she had no children. (Gen.11:30)

Christ: abnormal birth

This is how the birth of Jesus Christ came about: His mother Mary was pledged to be married to Joseph, but before they came together, she was found to be with child through the Holy Spirit. Because Joseph her husband was a righteous man and did not want to expose her to public disgrace, he had in mind to divorce her quietly. But after he had considered this, an angel of the Lord appeared to him in a dream and said, "Joseph son of David, do not be afraid to take Mary home as your wife, because what is conceived in her is from the Holy Spirit. (Matt.1:18-20)

Isaac: called an ONLY SON

Then God said, "Take your son, your only son, Isaac, whom you love, and go to the region of Moriah. Sacrifice him there as a burnt offering on one of the mountains I will tell you about." (Gen.22:2)

Christ: called an ONLY SON

"For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. (John 3:16)

Isaac: kindred persecuted Him

But Sarah saw that the son whom Hagar the Egyptian had borne to Abraham was mocking, and she said to Abraham, "Get rid of that slave woman and her son, for that slave woman's son will never share in the inheritance with my son Isaac." (Gen.21:9-10)

Christ: kindred persecuted Him

and then twisted together a crown of thorns and set it on his head. They put a staff in his right hand and knelt in front of him and mocked him. "Hail, king of the Jews!" they said. (Matt.27:29)

Isaac: was innocent

Then God said, "Take your son, your only son, Isaac, whom you love, and go to the region of Moriah. Sacrifice him there as a burnt offering on one of the mountains I will tell you about." (Gen.22:2)

Christ: was innocent

When Pilate saw that he was getting nowhere, but that instead an uproar was starting, he took water and washed his hands in front of the crowd. "I am innocent of this man's blood," he said. "It is your responsibility!" (Matt.27:24)

Isaac: carried his own wood

Abraham took the wood for the burnt offering and placed it on his son Isaac, and he himself carried the fire and the knife. As the two of them went on together, (Gen.22:6)

Christ: carried His own cross

So the soldiers took charge of Jesus. Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha). (John 19:17)

Isaac: willingly went to the altar

When they reached the place God had told him about, Abraham built an altar there and arranged the wood on it. He bound his son Isaac and laid him on the altar, on top of the wood. (Gen.22:9)

Christ: willingly went to the cross

The reason my Father loves me is that I lay down my life—only to take it up again. (John 10:17)

Isaac: forsaken by his father

"Do not lay a hand on the boy," he said. "Do not do anything to him. Now I know that you fear God, because you have not withheld from me your son, your only son." (Gen.22:12)

Christ: forsaken by His Father

My God, my God, why have you forsaken me? Why are you so far from saving me, so far from the words of my groaning? (Psa.22:1)

About the ninth hour Jesus cried out in a loud voice, "Eloi, Eloi, lama sabachthani?"—which means, "My God, my God, why have you forsaken me?" (Matt.27:46)

Isaac: rose from his place of death

By faith Abraham, when God tested him, offered Isaac as a sacrifice. He who had received the promises was about to sacrifice his one and only son, even though God had said to him, "It is through Isaac that your offspring will be reckoned." Abraham reasoned that God could raise the dead, and figuratively speaking, he did receive Isaac back from death. (Heb.11:17-19)

Christ: rose from His death

He is not here; he has risen, just as he said. Come and see the place where he lay. (Matt.28:6)

Abraham: wanted a bride for his son. Sent his servant to a far off land to get the bride.

(Gen.24:1-67)

God the Father: wanted a bride for His son. Sent His servant (Holy Spirit) to a far off land for the bride.

Eliezar: (Gen.24:1-67)

- 1) servant of Abraham (the father)
- 2) mission to get a bride for Isaac
- 3) Isaac had to be "typically" offered up first
- 4) Eliezar talked only about the son

The Holy Spirit:

- 1) servant of God (the Father)
- 2) mission to get a bride for Christ
- 3) Christ had to be crucified first
- 4) Holy Spirit talks only about the Son

Eliezar: was urgent

Then the servant brought out gold and silver jewelry and articles of clothing and gave them to Rebekah; he also gave costly gifts to her brother and to her mother. Then he and the men who were with him ate and drank and spent the night there. When they got up the next morning, he said, "Send me on my way to my master." But her brother and her mother replied, "Let the girl remain with us ten days or so; then you may go." But he said to them, "Do not detain me, now that the LORD has granted success to my journey. Send me on my way so I may go to my master." (Gen.24:53-56)

The Holy Spirit: is urgent

For he says, "In the time of my favor I heard you, and in the day of salvation I helped you." I tell you, now is the time of God's favor, now is the day of salvation. (2 Cor.6:2)

Eliezar:

- 1) took gifts with him
- 2) went back with the bride

The Holy Spirit:

- 1) The Holy Spirit brings gifts
- 2) Holy Spirit will return with the bride.

Rebekkah (Gen.24:1-67)

- 1) she believed and yielded to Eliezar
- 2) separated herself from her kinsfolk for Isaac
- 3) Eliezar explained what was in store for her
- 4) there was no tribulation for Rebekkah
- 5) Isaac went out to meet his bride

The Church

- 1) believes and yields to the Holy Spirit
- 2) separated herself for Christ's sake
- 3) Holy Spirit tells us what's ahead
- 4) there will be no tribulation for the Church
- 5) Christ will come to meet His bride

Joseph: (Gen.37-50)

- 1) beloved of his father
- 2) sent to his brothers
- 3) Joseph's brothers didn't receive him
- 4) Joseph was sold by his brothers
- 5) unjustly accused and condemned

Christ:

- 1) beloved of His Father
- 2) Jesus sent to His brothers, the Jews
- 3) Jesus' brothers didn't receive Him
- 4) Jesus was sold by His Jewish brothers
- 5) unjustly accused and condemned

Joseph: (Gen.37-50)

- 1) buried in prison
- 2) resurrected from prison
- 3) exalted to Pharaoh's throne
- 4) Joseph dispersed bread from the throne Christ:
- 1) buried in a tomb
- 2) resurrected from a tomb
- 3) exalted to God's throne
- 4) Is "the Bread of Life" to the world

Joseph: (Gen.37-50)

- 1) after exalted he got a Gentile bride
- 2) his brothers came to him for bread at famine
- 3) knew his brothers the first time they came;
- 4) they didn't know him.

Christ:

- 1) Jesus coming back for a Gentile bride
- 2) His brothers will turn to him at Tribulation
- 3) knew His brothers the first time He came;
- 4) His brothers didn't know Him

Joseph: (Gen.37-50)

- 1) the second time, he made himself known to his brothers
- 2) after Joseph revealed himself, his brothers went and proclaimed him to be the savior of the world
- 3) Joseph established his brothers in Goshen Christ:
- 1) the SECOND TIME, He'll make Himself known to His brothers
- 2) after Jesus reveals Himself, His brothers will proclaim Him "Savior"
- 3) will place His brothers in Palestine

BOOK OF EXODUS:

Egypt:

Israelites in Egypt

The World:

Christians in the World

Pharaoh:

wouldn't let God's people go thrown into the Red Sea

Devil:

won't let God's people alone will be thrown into the Lake of Fire

Israel (as a nation):

- 1) a nation enslaved
- 2) redeemed & separated

Christian:

- 1) before Christ, enslaved
- 2) redeemed & separated

Moses: faithful

But this is not true of my servant Moses; he is faithful in all my house. (Num.12:7)

Christ: faithful

He was faithful to the one who appointed him, just as Moses was faithful in all God's house. (Heb.3:2)

Moses: raised up as a prophet

The LORD your God will raise up for you a prophet like me from among your own brothers. You must listen to him. (Deut.18:15)

Christ: the promised Prophet

and that he may send the Christ, who has been appointed for you—even Jesus. He must remain in heaven until the time comes for God to restore everything, as he promised long ago through his holy prophets. For Moses said, 'The Lord your God will raise up for you a prophet like me from among your own people; you must listen to everything he tells you. (Acts 3:20-22)

Moses:

- 1) his life sought as an infant
- 2) gave up kingly inheritance
- 3) fasted 40 days
- 4) endured affliction for his brothers
- 5) mediator between God and man
- 6) founded a kingdom

Christ:

- 1) his life sought as an infant
- 2) gave up his kingly inheritance for the cross.
- 3) fasted 40 days
- 4) endured affliction for his brothers
- 5) mediator between God and man
- 6) will establish a kingdom

Aaron: called by God to be a priest

"Have Aaron your brother brought to you from among the Israelites, along with his sons Nadab and Abihu, Eleazar and Ithamar, so they may serve me as priests. (Ex.28:1)

Christ: called by God to be the Great High Priest

No one takes this honor upon himself; he must be called by God, just as Aaron was. So Christ also did not take upon himself the glory of becoming a high priest. But God said to him, "You are my Son; today I have become your Father. (Heb.5:4-5)

Aaron: as high priest he entered the inner room

"He shall then slaughter the goat for the sin offering for the people and take its blood behind the curtain and do with it as he did with the bull's blood: He shall sprinkle it on the atonement cover and in front of it. (Lev.16:15)

Christ: as High Priest He entered Heaven itself

But only the high priest entered the inner room, and that only once a year, and never without blood, which he offered for himself and for the sins the people had committed in ignorance. (Heb. 9:7)

For Christ did not enter a man-made sanctuary that was only a copy of the true one; he entered heaven itself, now to appear for us in God's presence. (Heb.9:24)

Israel:

- 1) cry for deliverance
- 2) a savior (Moses) sent
- 3) trials and persecution by Pharaoh (devil)

The Sinner:

- 1) cry for deliverance
- 2) A Savior (Jesus) sent
- 3) trials and persecutions by the devil

Israel:

- 1) Egyptian compromises (world)
- 2) redeemed by blood (Passover)
- 3) baptized in the cloud and sea
- 4) sung a new song

The Sinner:

- 1) worldly compromises
- 2) redeemed by the blood of the Lamb (Calvary)
- 3) baptized by water and the Spirit
- 4) sung a new song

Israel:

- 1) fed with heavenly food
- 2) separated from Egypt (world)
- 3) heavenly guidance (pillar of cloud)
- 4) wilderness wandering

The Sinner:

- 1) fed with the BREAD OF LIFE (JESUS)
- 2) separated from the world ("called to be holy")
- 3) the filling of the Holy Spirit
- 4) Wilderness wandering for everyone (we chose how long to wander)

THE "5" OFFERINGS:

The Burnt Offering: (Lev.1)

Christ: was the whole burnt offering on the cross

and live a life of love, just as Christ loved us and gave himself up for us as a fragrant offering and sacrifice to God. (Eph.5:2)

How much more, then, will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from acts that lead to death, so that we may serve the living God! (Heb.9:14)

And by that will, we have been made holy through the sacrifice of the body of Jesus Christ once for all. (Heb.10:10)

THE "5" OFFERINGS:

The Meal (Grain) Offering: (Lev.2)

Christ, the "kernel of wheat":

- taken through the "mill" at Calvary
- is the "Bread of Life" offered for His people

I tell you the truth, unless a kernel of wheat falls to the ground and dies, it remains only a single seed. But if it dies, it produces many seeds. (John 12:24)

THE "5" OFFERINGS:

The Peace Offering: (Lev.3)

Christ: is our Peace Offering

Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, (Rom.5:1)

and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross. (Col.1:20)

For he himself is our peace, who has made the two one and has destroyed the barrier, the dividing wall of hostility, by abolishing in his flesh the law with its commandments and regulations. His purpose was to create in himself one new man out of the two, thus making peace, and in this one body to reconcile both of them to God through the cross, by which he put to death their hostility. (Eph.2:14-16)

THE "5" OFFERINGS:

- The Sin Offering: (Lev.4:1-5:13)
- "Say to the Israelites: 'When anyone sins unintentionally and does what is forbidden in any of the LORD's commands "'If the anointed priest sins, bringing guilt on the people, he must bring to the LORD a young bull without defect as a sin offering for the sin he has committed. (Lev.4:2-3)
- that is, all the rest of the bull—he must take outside the camp to a place ceremonially clean, where the ashes are thrown, and burn it in a wood fire on the ash heap. (Lev.4:12)

Christ: our Sin Offering

- He himself bore our sins in his body on the tree, so that we might die to sins and live for righteousness; by his wounds you have been healed. (1 Pet.2:24)
- God made him who had no sin to be sin for us, so that in him we might become the righteousness of God. (2 Cor.5:21)
- The high priest carries the blood of animals into the Most Holy Place as a sin offering, but the bodies are burned outside the camp. And so Jesus also suffered outside the city gate to make the people holy through his own blood. (Heb.13:11-12)

THE "5" OFFERINGS:

The Trespass (Guilt) Offering:

(Lev.5:14-19) (Lev.6:1-7)

Yet it was the LORD's will to crush him and cause him to suffer, and though the LORD makes his life a guilt offering, he will see his offspring and prolong his days, and the will of the LORD will prosper in his hand. (Isaiah 53:10)

Christ: our Trespass Offering

that God was reconciling the world to himself in Christ, not counting men's sins against them. And he has committed to us the message of reconciliation. (2 Corinthians 5:19)

When you were dead in your sins and in the uncircumcision of your sinful nature, God made you alive with Christ. He forgave us all our sins, 14having canceled the written code, with its regulations, that was against us and that stood opposed to us; he took it away, nailing it to the cross. (Colossians 2:13-14)

THE "7" FEASTS:

- The Passover:
- blood redemption from Egypt (the world)

The LORD's Passover begins at twilight on the fourteenth day of the first month. (Lev.23:5)

Christ: our Passover Lamb

- our redemption from sin (Lamb of God)

Get rid of the old yeast that you may be a new batch without yeast—as you really are. For Christ, our Passover lamb, has been sacrificed. (1 Cor.5:7)

THE "7" FEASTS:

- Unleavened Bread:
- 1) leaven is a type of evil.
- 2) unleavened bread signifies a HOLY WALK

On the fifteenth day of that month the LORD's Feast of Unleavened Bread begins; for seven days you must eat bread made without yeast. On the first day hold a sacred assembly and do no regular work. For seven days present an offering made to the LORD by fire. And on the seventh day hold a sacred assembly and do no regular work.' " (Lev.23:6-8)

Christ:

1) Christ was "spotless" without sin 2) signifies a holy walk

Therefore let us keep the Festival, not with the old yeast, the yeast of malice and wickedness, but with bread without yeast, the bread of sincerity and truth. (1 Cor.5:8)

THE "7" FEASTS:

First Fruits: was the day after the Sabbath (Sunday)

The LORD said to Moses, "Speak to the Israelites and say to them: 'When you enter the land I am going to give you and you reap its harvest, bring to the priest a sheaf of the first grain you harvest. He is to wave the sheaf before the LORD so it will be accepted on your behalf; the priest is to wave it on the day after the Sabbath. On the day you wave the sheaf, you must sacrifice as a burnt offering to the LORD a lamb a year old without defect, together with its grain offering of two-tenths of an ephah of fine flour mixed with oil—an offering made to the LORD by fire, a pleasing aroma—and its drink offering of a quarter of a hin of wine. You must not eat any bread, or roasted or new grain, until the very day you bring this offering to your God. This is to be a lasting ordinance for the generations to come, wherever you live. (Lev.23:9-14)

THE "7" FEASTS:

Christ: rose the first day of the week. The "First Fruits."

For as in Adam all die, so in Christ all will be made alive. 23But each in his own turn: Christ, the firstfruits; then, when he comes, those who belong to him. (1 Cor.15:22-23)

THE "7" FEASTS:

- Pentecost: wave loaves containing leaven signified "sin"
- " 'From the day after the Sabbath, the day you brought the sheaf of the wave offering, count off seven full weeks. Count off fifty days up to the day after the seventh Sabbath, and then present an offering of new grain to the LORD. From wherever you live, bring two loaves made of two-tenths of an ephah of fine flour, baked with yeast, as a wave offering of firstfruits to the LORD. Present with this bread seven male lambs, each a year old and without defect, one young bull and two rams. They will be a burnt offering to the LORD, together with their grain offerings and drink offerings—an offering made by fire, an aroma pleasing to the LORD. (Lev.23:15-18) (see all of Lev.23:15-22)

THE "7" FEASTS:

- Pentecost: "First fruits" of the Church harvest (3,000 converts)
- He chose to give us birth through the word of truth, that we might be a kind of firstfruits of all he created. (James 1:18)
- When the day of Pentecost came, they were all together in one place. Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them. (Acts 2:1-4)

THE "7" FEASTS:

5. Trumpets: signifies the regathering of Israel

The LORD said to Moses, "Say to the Israelites: 'On the first day of the seventh month you are to have a day of rest, a sacred assembly commemorated with trumpet blasts. Do no regular work, but present an offering made to the LORD by fire.' " (Lev.23:23-25)

THE "7" FEASTS:

Regathering of Israel: will be <u>called back</u> to their own land

"Immediately after the distress of those days" 'the sun will be darkened, and the moon will not give its light; the stars will fall from the sky, and the heavenly bodies will be shaken.' "At that time the sign of the Son of Man will appear in the sky, and all the nations of the earth will mourn. They will see the Son of Man coming on the clouds of the sky, with power and great glory. And he will send his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of the heavens to the other. (Matthew 24:29-31)

I will bring back my exiled people Israel; they will rebuild the ruined cities and live in them. They will plant vineyards and drink their wine; they will make gardens and eat their fruit. I will plant Israel in their own land, never again to be uprooted from the land I have given them," says the LORD your God. (Amos 9:14-15) (see Jer. 16:14-15; Jer.30:10-11; Isa.11:11)

THE "7" FEASTS:

Day of Atonement: atonement is made for you

The LORD said to Moses, "The tenth day of this seventh month is the Day of Atonement. Hold a sacred assembly and deny yourselves, and present an offering made to the LORD by fire. Do no work on that day, because it is the Day of Atonement, when atonement is made for you before the LORD your God. Anyone who does not deny himself on that day must be cut off from his people. I will destroy from among his people anyone who does any work on that day. You shall do no work at all. This is to be a lasting ordinance for the generations to come, wherever you live. It is a sabbath of rest for you, and you must deny yourselves. From the evening of the ninth day of the month until the following evening you are to observe your sabbath." (Lev.23:26-32)

THE "7" FEASTS:

- 6. Christ: our Great High Priest
- sin offering goat: signifies Christ's death
- "scape" goat: his carrying away of our sins.

THE "7" FEASTS:

- 7. Tabernacles: living in tabernacles or booths in the desert
- " 'So beginning with the fifteenth day of the seventh month, after you have gathered the crops of the land, celebrate the festival to the LORD for seven days; the first day is a day of rest, and the eighth day also is a day of rest. On the first day you are to take choice fruit from the trees, and palm fronds, leafy branches and poplars, and rejoice before the LORD your God for seven days. Celebrate this as a festival to the LORD for seven days each year. This is to be a lasting ordinance for the generations to come; celebrate it in the seventh month. Live in booths for seven days: All native-born Israelites are to live in booths so your descendants will know that I had the Israelites live in booths when I brought them out of Egypt. I am the LORD your God.' " (Lev.23:39-43) (see Lev.23:33-38)

THE "7" FEASTS:

Israel's 1,000 year Millennial Rest: planted never to be uprooted

"The days are coming," declares the LORD, "when the reaper will be overtaken by the plowman and the planter by the one treading grapes. New wine will drip from the mountains and flow from all the hills. I will bring back my exiled people Israel; they will rebuild the ruined cities and live in them. They will plant vineyards and drink their wine; they will make gardens and eat their fruit. I will plant Israel in their own land, never again to be uprooted from the land I have given them," says the LORD your God. (Amos 9:13-15) (see Zech.14:16-21)

The Brazen Serpent: (see The Uplifted Christ "next")

Then the LORD sent venomous snakes among them; they bit the people and many Israelites died. The people came to Moses and said, "We sinned when we spoke against the LORD and against you. Pray that the LORD will take the snakes away from us." So Moses prayed for the people. The LORD said to Moses, "Make a snake and put it up on a pole; anyone who is bitten can look at it and live." So Moses made a bronze snake and put it up on a pole. Then when anyone was bitten by a snake and looked at the bronze snake, he lived. (Num.21:6-9)

The Uplifted Christ:

Just as Moses lifted up the snake in the desert, so the Son of Man must be lifted up, that everyone who believes in him may have eternal life. (John 3:14-15)

Cities of Refuge: (see The City of Petra "next")

- "Six of the towns you give the Levites will be cities of refuge, to which a person who has killed someone may flee. In addition, give them forty-two other towns. (Num.35:6)
- God did this so that, by two unchangeable things in which it is impossible for God to lie, we who have fled to take hold of the hope offered to us may be greatly encouraged. (Heb.6:18) (see Josh.20:1-9)

The City of Petra:

God will provide refuge for Jewish remnant during Tribulation (time of Jacob's trouble in Jer.30:7)

She (Israel) gave birth to a son, a male child, (Christ) who will rule all the nations with an iron scepter. And her child was snatched up to God and to his throne. The woman fled into the desert to a place prepared for her by God, where she might be taken care of for 1,260 days. (Rev.12:5-6)

(see Rev.12:1-6)

Nebuchadnezzar's Golden Image: (see Dan.3:1-30)

Image of the Beast:

Because of the signs he was given power to do on behalf of the first beast, he deceived the inhabitants of the earth. He ordered them to set up an image in honor of the beast who was wounded by the sword and yet lived. He was given power to give breath to the image of the first beast, so that it could speak and cause all who refused to worship the image to be killed. He also forced everyone, small and great, rich and poor, free and slave, to receive a mark on his right hand or on his forehead, so that no one could buy or sell unless he had the mark, which is the name of the beast or the number of his name. (Rev. 13:14-17)

Jonah in the belly of the fish:

But the LORD provided a great fish to swallow Jonah, and Jonah was inside the fish three days and three nights. (Jonah 1:17)

Christ's death and burial:

For <u>as</u> Jonah was three days and three nights in the belly of a huge fish, <u>so</u> the Son of Man will be three days and three nights in the heart of the earth. (Matt.12:40)

Transfiguration: (see Matt.17:1-9) (see The Revelation "next")

We did not follow cleverly invented stories when we told you about the power and coming of our Lord Jesus Christ, but we were eye-witnesses of his majesty. For he received honor and glory from God the Father when the voice came to him from the Majestic Glory, saying, "This is my Son, whom I love; with him I am well pleased." We ourselves heard this voice that came from heaven when we were with him on the sacred mountain. (2 Pet.1:16-18)

Elijah: a type of those "caught out" without dying

As they were walking along and talking together, suddenly a chariot of fire and horses of fire appeared and separated the two of them, and Elijah went up to heaven in a whirlwind. (2 Kings 2:11)

Moses: type of first resurrection saints

But even the archangel Michael, when he was disputing with the devil about the body of Moses, did not dare to bring a slanderous accusation against him, but said, "The Lord rebuke you!" (Jude 9)

The Revelation: Christ coming in glory

- On that day his feet will stand on the Mount of Olives, east of Jerusalem, and the Mount of Olives will be split in two from east to west, forming a great valley, with half of the mountain moving north and half moving south. (Zech.14:4)
- "At that time the sign of the Son of Man will appear in the sky, and all the nations of the earth will mourn. They will see the Son of Man coming on the clouds of the sky, with power and great glory. (Matt. 24:30) (2 Thess.1:7-10; Mat.25:31-46; Rev.19:1-21)

- Lots has been written and said about "types & antitypes".
- What is most important is how they prove God is "eternal" and knows the beginning and the end.

God is "The Alpha and Omega".
God is "The Beginning and the End".
"From everlasting to everlasting You are God."

LET'S PRAY:

A lot of this teaching has been adapted from Clarence Larkin's book on "Revelation."

Larkin has written other books called: "Rightly Dividing the Truth" and "God's Plan and Purpose for the Ages". He has some excellent charts that aid in your study.

(see: www.larkinestate.com)

Scripture taken from the HOLY BIBLE, NEW INTERNATIONAL VERSION®.

Copyright © 1973, 1978, 1984 Biblica. Used by permission of Zondervan. All rights reserved. The "NIV" and "New International Version" trademarks are registered in the United States Patent and Trademark Office by Biblica. Use of either trademark requires the permission of Biblica.